WALBERSWICK PARISH COUNCIL

Clerk: Mark Knight : walberswickclerk@gmail.com

NOTICE OF MEETING

Dear Councillors:

You are summoned to a meeting of Walberswick Parish Council on Monday 17th April 2023 at 7pm.

To be held at the Heritage Hut, The Green, Walberswick, IP18 6TT

Members of the public who are interested in attending the meeting remotely should email andrew.wpcouncillor@gmail.com BEFORE 6pm on the day of the meeting for connection details.

Yours faithfully

Clerk to Walberswick Parish Council Tuesday 11th April 2023

Note: This meeting is subject to the WPC Protocol for Reporting of meetings and therefore may be recorded. The full protocol and all the meeting associated papers can be viewed at: http://walberswick.onesuffolk.net/walberswick-parish-council/

- 1. Welcome from The Chair
- 2. To consider and approve any apologies for absence.
- **3. Declaration of Interest and Requests for Dispensation:** Councillors to declare any interests. Notwithstanding this item Members may declare an interest at any point in the Meeting.
- **4. Open Forum:** The Chair will open the Meeting for no longer than 15 minutes for members of the public to be invited to give their views on issues on this agenda or raise issues for future consideration in accordance with S.O. 3f— 3k. Members of the public may not take part in the Parish Council meeting itself.
- 5. To receive a report from County Councillor Richard Smith (If present).
- **6.** To consider the Minutes of the Meetings of 13th March 2023 for accuracy and for the Chair to sign as a true record.
- **7.** Planning (See East Suffolk District Council planning website for details of planning applications for items below https://publicaccess.eastsuffolk.gov.uk/online-applications/) (1 report attached).
 - 7.1 Applications considered under delegated authority
 - **7.1.1** Half Acre, Church Field

DC/23/4893/FUL.

- **8. Finance Matters 2022/3** (1 report attached)
 - **8.1.** Authorisation of Payments
- **9.** To resolve to apply for the 2023/24 NDP Grant, to delegate to the Steering Group use of the grant in line with grant's requirements and to delegate Cllr Bassinette to submit the grant on behalf of the Council.
- 10. Feedback to a proposal for a permanent Christmas Tree on the Village Green.
- **11.** To approve the Grass Cutting contract for 2023 (1 report attached)
- **12.** Granting of permission for the use the Green by WCLC for a Coronation Picnic.

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13. Oral updates from Councillors on areas of responsibility if relevant.

- **13.1.** Footpaths and Highways.
- **13.2.** GDPR, SALC & Website.
- **13.3.** Playing Fields and the Green play area.
- **13.4.** Safe Spaces and Harbour Management.
- **13.5.** Sizewell and other power related development.
- **13.6.** Neighbourhood Plan.
- **13.7.** Village News.

14. Oral Committee reports if relevant.

- **15.** Clerk's Report. (1 report attached).
- 16. Matters Arising.
- 17. Date of Next Meeting: Monday 15th May 2023 at 7pm.

Councillors to forward any matters for the next Agenda to the Clerk by end of day Friday 5th May 2023

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