

WALBERSWICK PARISH COUNCIL

Clerk: Mark Knight : clerk@walberswick-pc.gov.uk

NOTICE OF MEETING

Dear Councillors:

You are summoned to a meeting of Walberswick Parish Council on Monday 9th December 2024 at 7pm.

To be held at the Heritage Hut, The Green, Walberswick, IP18 6TT

Members of the public who are interested in attending the meeting remotely should email a.lewis@walberswick-pc.gov.uk BEFORE 6pm on the day of the meeting for connection details.

Yours faithfully

A handwritten signature in dark ink, appearing to be 'Mark Knight', with a long horizontal stroke extending to the right.

Clerk to Walberswick Parish Council
Tuesday 3rd December 2024

Note: This meeting is subject to the WPC Protocol for Reporting of meetings and therefore may be recorded. The full protocol and all the meeting associated papers can be viewed at:
<http://walberswick.onesuffolk.net/walberswick-parish-council/>

Walberswick PC Agenda 09/12/2024

1. **Welcome from The Chair**
2. **To consider and approve any apologies for absence**
3. **Declaration of Interest and Requests for Dispensation:** Councillors to declare any interests. Notwithstanding this item Members may declare an interest at any point in the Meeting.
4. **Open Forum:** The Chair will open the Meeting for no longer than 15 minutes for members of the public to be invited to give their views on issues on this agenda or raise issues for future consideration in accordance with S.O. 3f— 3k. Members of the public may not take part in the Parish Council meeting itself.
5. **To receive a report from County Councillor Richard Smith** (If present).
6. **To receive a report from East Suffolk District Councillor David Beavan** (if present).
7. **To consider the Minutes of the Meetings of 11th November 2024 for accuracy** and for the Chair to sign as a true record.
8. **Planning** (*See East Suffolk District Council planning website for details of planning applications for items below <https://publicaccess.eastsuffolk.gov.uk/online-applications/>*) (2 report).
 - 8.1 **Applications considered under delegated authority**
 - 8.1.1 Box Bush, Seven Acres Lane DC/24/3894/VOC
 - 8.2 **Applications to consider**
 - 8.2.1 Removal of Pay Phone, Telephone Call Box PCO1 , The Green DC/24/4284/CON
9. **Finance Matters 2023/4** (2 reports attached)
 - 9.1. Review & Approval of Budget, Precept & Reserves.
 - 9.2. Completed Precept Request Form Submission Arrangements.
 - 9.3. Review & Approval of Payments.
10. To consider an application for Locality Funding.
11. Potential meeting with Suffolk Coastal MP.

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12. Safety Committee Report *(2 reports)*

13. Defibrillator at the Co-op *(1 report)*

14. Oral updates from Councillors on areas of responsibility if relevant.

14.1 Village News

15. Clerk's Report. *(1 report attached).*

16. Matters Arising.

17. Date of Next Meeting: Monday 13th January 2025 at 7pm

Councillors to forward any matters for the next Agenda to the Clerk by end of day Friday 3rd January 2024

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