

WALBERSWICK PARISH COUNCIL

Clerk: Mark Knight : clerk@walberswick-pc.gov.uk

NOTICE OF MEETING

Dear Councillors:

You are summoned to a meeting of Walberswick Parish Council on Monday 10th February 2025 at 7pm.

To be held at the Heritage Hut, The Green, Walberswick, IP18 6TT

Members of the public who are interested in attending the meeting remotely should email a.lewis@walberswick-pc.gov.uk BEFORE 6pm on the day of the meeting for connection details.

Yours faithfully

A handwritten signature in dark ink, appearing to be 'A. Lewis', written in a cursive style.

Clerk to Walberswick Parish Council
Tuesday 4^h February 2025

Note: This meeting is subject to the WPC Protocol for Reporting of meetings and therefore may be recorded. The full protocol and all the meeting associated papers can be viewed at:
<http://walberswick.onesuffolk.net/walberswick-parish-council/>

Walberswick PC Agenda 10/02/2025

1. **Welcome from The Chair**
2. **To consider and approve any apologies for absence**
3. **Declaration of Interest and Requests for Dispensation:** Councillors to declare any interests. Notwithstanding this item Members may declare an interest at any point in the Meeting.
4. **Open Forum:** The Chair will open the Meeting for no longer than 15 minutes for members of the public to be invited to give their views on issues on this agenda or raise issues for future consideration in accordance with S.O. 3f— 3k. Members of the public may not take part in the Parish Council meeting itself.
5. **To receive a report from County Councillor Richard Smith** (If present).
6. **To receive a report from East Suffolk District Councillor David Beavan** (if present).
7. **To consider the Minutes of the Meetings of 13th January 2025 for accuracy** and for the Chair to sign as a true record.
8. **Planning** (*See East Suffolk District Council planning website for details of planning applications for items below <https://publicaccess.eastsuffolk.gov.uk/online-applications/>*) (1 report attached).
 - 8.1 **Applications made under delegated authority**
 - 8.1.1 The Pumphouse, Ferry Road DC/24/4489/FUL.
9. **Finance Matters 2024/5** (1 report attached)
 - 9.1. Review & Authorisation of Payments
 - 9.2. Confirmation & Reduction of Band D Property Charge (2025/6)
10. To discuss the grass cutting contract for 2025.
11. Article 4 consultation response and update on NDP progress.
12. Buckingham Palace Garden Party.
13. **Oral updates from Councillors on areas of responsibility if relevant.**
 - 13.1. Energy Projects
 - 13.2. Village News.

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14. Oral Committee reports if relevant.

15. Clerk's Report. *(1 report attached).*

16. Matters Arising.

17. Date of Next Meeting: Monday 10th March 2025 at 7pm

Councillors to forward any matters for the next Agenda to the Clerk by end of day Friday 28th February 2025

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